

08/31/99

JCE64 U.S. PTO

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Large Entity)Docket No.  
1539 (42059-00840)TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

**THIRU SRINIVASAN**For: "AUTOMATIC DESKTOP AUDIO/VIDEO/DATA CONFERENCING DISTRIBUTOR FIELD OF THE  
INVENTION"

Enclosed are:

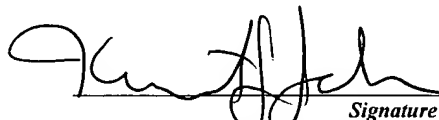
- ☒ Certificate of Mailing with Express Mail Mailing Label No. EL 066 475 700 US
- ☒ 10 sheets of drawings.
- ☐ A certified copy of a application.
- ☒ Declaration ☐ Signed. ☒ Unsigned.
- ☐ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ Other:

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	27	- 20 =	7	x \$18.00	\$126.00
Indep. Claims	3	- 3 =	0	x \$78.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$760.00
TOTAL FILING FEE					\$886.00

- ☐ A check in the amount of to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 21-0456 as described below. A duplicate copy of this sheet is enclosed.
- ☒ Charge the amount of \$886.00 as filing fee.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: August 31, 1999

  
Signature

Kenneth J. Johnson, Esq.  
Reg. No. 36,834  
Holme Roberts & Owen LLP  
1700 Lincoln, Suite 4100  
Denver, CO 80203  
(303) 866-0639

CC:

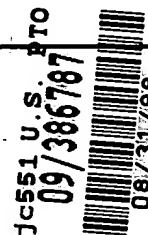
**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **SRINIVASAN**

Docket No.

**1539 (42059-00840)**Serial No.  
**Not Assigned**Filing Date  
**August 31, 1999**

Examiner

Group Art Unit

Invention: **"AUTOMATIC DESKTOP AUDIO/VIDEO/DATA CONFERENCING DISTRIBUTOR FIELD OF THE INVENTION"**I hereby certify that this **Pat. Appl. Transmittal Ltr, Patent and Declaration**  
(Identify type of correspondence)is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under  
37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on  
**August 31, 1999**  
(Date)**La Fronne Page**

(Typed or Printed Name of Person Mailing Correspondence)

(Signature of Person Mailing Correspondence)

**EL 066 475 700 US**

("Express Mail" Mailing Label Number)

**Note: Each paper must have its own certificate of mailing.**